CHRISTIANITY'S EFFECT Doctor Chas. R. Hyde.

CHRIST'S HEAVENLY JEWELS The Reverend D. Everette Standard.

POINTED EXTRACTS FROM SERMONS IN ST. LOUIS SUNDAY PULPITS.

"If we build our character around Christ's life we shall be victorious in the end, and shall be among those whom the Lord calls 'my jewels.'"-The Reverend D. Everette Standard.

"Christianity has revolutionized the national moral standards by giving to the nations a knowledge of the true God, the personal, holy, spiritual, benevolent God who is our Father."-The Reverend Doctor Charles R.

"Not only does the world give in proportion as we give to it, but it gives with the same spirit. We get from the worship of Christ what we give to it."-The Reverend Doctor W. R. King.

"There is an hypocrisy of the church, and there is an hypocrisy of the court and the public needs to be equally wary of both."-The Reverend Milton J. Norton.

CHRIST'S HEAVENLY JEWELS

The Reverend D. Everette Standard

The Reverend D. Everette Standard preached last night in St. Luke's M. E. Church on the two words, "My Jewels,"

found in the seventeenth verse of the third chepter of Malachi. He said, in part: "The word jewels. It brings to your mind be either. I like to think of a jewel as something attractive, good, kind; some-thing precious, made dear to us.



nature like ours, which should be to us a jewel.

"Now I desire to consider the words—my jewels—in their relation with the entire were. We hear the blessed old prophet. Malachi, saying, "Those who fear the Lord and speak often to one another, and think upon his name," They shall be mine, saith the Lord, when I make up my jewels.' I understand here that Malachi considere God's people, while we are here on earth to be God's jewels, but that the time will come, which he describes in the fifth verse, when je will be a swift witness against nil those who do not fear and serve him, while shose who do not fear and serve him, while shose who do not fear and serve him, while shose who do not fear and serve him, while shose who do not fear and serve him, while shose who do not fear and serve him, while shose who do not fear and serve him, while shose who do not fear and serve him, while shose who do not fear and serve him, while shose who do not fear and serve him, while shose who do that in God's great plan he permits me to be one who may be in a state of preparation for his coming at judgment. For law we seen the crude stone that looked black and dirty and almost worth-less, and yet with the making process it became a beautiful sparkling jewel like the Bouthern Star' or Kohinoot.

"When Christ came into the world to teach us how-to become a jewel, he lived a pure, lovely, lovable life, and when he gave the disciples their orders it was that they should become fishers of men.' I declare to you to-day that Jesus considered in our rescuing man from sin and helping them to a Christian life, that we were helping him in the making process of provicing jewels for glory. When saked for a sample on earth he took a little child up in his arms and said. Te must become like this or you cannot enter the kingdom of heaven'—to become a lewel.

"The last thought that I wish to present to-day is this, that in our structle an Christ."

confounded.

"So, then, Christ is to us the chief corner stone-the jewel—and if we build our character around his life, we shall be victorious in the end, and we shall then be among those whom the Lord calls 'My jewels."

"Young man, you can't win in the name of any other. Parent, you can't make yourself nor your child into a jewel for heaven by your effort in your own name. Young woman, your beauty, your kindness, your most earnest effort to become a jewel in heaven will fail, if it is done in your own strength. For other foundation hath no man hald than that is laid, which is Jesus Christ."

The Reverend Doctor Charles R. Hyde of Fort Worth, Tex., preached yesterday moraling in the Central Presbyterian Church. He has been filling the pulpit in the absence of the pastor, the Reverend Doctor J. L. Mause. His engagement there will terminate next Sunday. The text of his sermon yesterday morning was Samuel, viii, R. He said, in part:

"The religion of the Bible may well be tested by the influence it has wrought upon the individual, the bome and the national life. If it stands the test in these different departments it would seem that it has been thoroughly tried, and so worthy of our acceptance.

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In that oven we roasted the human bodies for our great feasts. Now if it had not been for that old book called the Bible and the great love of Jesus Christ, which has transformed our lives, you would be killed and we would be feasting upon your body. You have reason to thank God for the Bible and for the story of Jesus Christ."

to the world, and, secondly, because the world would give them back the same kind of judgment.

"Let us look at this law of reciprocity in the material world. We get from the material world just what we give to it; we see this in the way the world responds to our effort. The world yields her treasures to those who yield themselves to the pursuit of them. They that sow sparingly reap sparingly, and they that sow bountfully reap also bountfully. "God has so constituted his physical universe as to make it work upon the principle of reciprocity. History is full of examples of this fact. Take it in any line you may and you will find that the world gives to us in proportion as we give to the world. It is true in the business world; it is true in the realm of science and invention; it is true in the world of music gand art; it is true in the world of music gand art; it is true in the world gives to us in proportion as we give to it.

"But not only does the world give in proportion as we give to it, but it gives with the same spirit which we give to nature. Nature gives to us in exactly the same spirit which we give to nature. Nature is in mirror that reflects the image that stands before it, and the man who makes faces at that mirror will see, not the imperfections of the mirror but the distorted features of himself.

"Consider, again, this law of reciprocity in the social world. If it is true that neture responds to us as we give ourselves to mature, it is even more true that we get from men in proportion as we give to them,



THE REVEREND MILTON J. NORTON. Pastor of Immanuel Congregational Church.

last night in the Immunuel Congregational Church on "The Leaven of Herod." His text was Mark viii, 15: "Beware of the leaven of Pharisees and of the leaven of

The Revered Dector King Draws
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did not pass away with the passing of Herod is evident from the testimony heard before the St. Louis and Cole County grand juries.

"In one report the jurors say: The testimony we have heard has shown a state of affairs most amaxing. " " We have listened to the confessions of State Senatora, and were we at liberty to make known all they have told us the recital would appall and astound the citizens of the State."

"George Kennan's articles on Addicksism in Delaware show that Missouri has no monopoly upon Herodianism. Like priest, like people. It would be a serious charge against our people to say, "like politicians, like citizens."

"Yet does not the philosophy which prevails in political circles of this State and this city penetrate to and leaven business circles and the life of our citizens? "Business houses are complaining.—I quote a gentleman closely allied with the mercantile life of St. Louis—'that this is too clean a city to do business in now; that in consequence of the investigations they cannot make anything on city business.

"Think of the debauched condition of the consciences of business men when they can bemoan the cleaning our of these Augean stables, because they will lose some of the profits from the corruption in all our municipal life centinued than to have it brought to light and stopped, because, forsooth, they will 'lose businers' by the cleaning up!

"What a revelation of the debauched condition of the public conscience in this city is made when it is remarked that If Circuit Attorney Folk is nominated for Governor the country districts will have to do it. One man with a gubernatorial bee in his bonnet says he is 'not a candidate this year' because he does not care to 'run up against a cyclone of meral approval of our champion of clean government? In the city the champion has been cleaning? No, in the backwoods sections. The city, as one puts it, has still to depend upon the sun-kiased fields and the wind-swept hills for bread and men."

"That the leaven of conscienceless and unserupulous

With what judgment ye judge, ye shall be judged."

"There is nothing truer than this. Men usually think of us as we think of them. In our judgments men read our character and, accordingly, form their judgments of us, 'As a man thinkest in his heart, so is he,' and 'Out of the abundance of the heart of the properties of the properties

overmeasure and rise to yet nobler ex-pressions of rectitude."

ST. ROSE'S PARISH INNOVATION.

Collection Instead of Annual Fes tival-Changes Among Clergy.

The innovation of taking up a house-to-house collection instead of giving an annual festival will be tried by St. Rose's Parish this year. The matter was decided at a meeting of the members of the parish, held recently. The Reverend J. J. MoGlynn, paeter of St. Rose's, and his assistant, the Reverend John Hoeschen, will canvas the parish in October.

It is calculated that if the members of the parish contribute according to their means, as much will be realized as would be made by a festival. It will entail considerable labor on the priests, but the parishioners wil be releved of the trouble of preparing for a festival.

A list of the names of those who will donate, and the amounts contributed, will be published. The action was taken on Father McGlynn's suggestion. St. Rose's parochial school will open next Monday.

The following changes have been made The innovation of taking up a ho

The following changes have been made among the clergy of the St. Louis Diocese; The Reverend John Hennes of Balasbury, Mo., is transferred to Moberly, Mo.; the Reverend J. F. Lubeley, from Troy, Mo. to Salisbury; the Reverend J. Peters of Ozora to the Church of St. Francis de Sales, in St. Louis, as first assistant, and the Reverend George Fugel, from St. Francis de Sales to Ozora.

The ladies of St. John of Nepomuk's Parish will give a cuchre next Thursday afternoon in the church hall, Twelfth and Soulard streets. The game will commence at 3 o'clock.

A retreat for the members of the faculty of Kenrick Seminary, Cass avenue and Nineteenth street, commences to-day. Studies will be resumed at the seminary September 9.

A cuchre for the benefit of the Little Sis-ters of the Poor will be given this afternoor in Loebig's Hall, Broadway and Geyer ave-

The members of All Saints' Parish have The members of All Saints Parisal completed preparations for the picnic to be given next Saturday on the church lawn. Sixty-third street and Maple avenue. The indications are that an enjoyable time is in store for those who will attend. Excellent music will be supplied and various amusements will be furnished for adults and children.

The forty hours' devotion will be held to morrow. Wednesday and Thursday in St. Joseph's Church, Edina Mo., and next Friday. Saturday and Sunday in St. Edward's Church, in St. Louis.

ported by his words and his deeds. He was 'full of grace and truth.'

"Beecher used to pray, 'May we know what is right and what is wrong; and neverseek to be less than what is already believed to be right, but always strive to'

The Reverend Father Bueckmann of Shawnes town, Ill., visited his mother last week in East St. Louis.

The Catholik Church at Wellsville, Mo., was struck by lightning last Tuesday night and badly damaged.

BABY FOUND ON SIDEWALK BY SUMMER GARDEN PARTY.

Strange Woman Was Seen Running Away From Kennerly Avenue Before Discovery of Foundling, and Earlier in the Evening a Man Was Seen With an Infant in His Arms, Giving Rise to Different Theories as to Parentage-Child to Be Adopted by Neighbors of Mrs. George Edson, Who Picked It Up.



"BABY KENNERLY,"
Waif found on the sidewalk near Suburban Garden, and its temporary guardian, Mrs. Emily Stroud.

while Mrs. George Edson of No. 5835 Theodosia avenue, her neighbor, Mrs. James Egan, and the latter's little girl were on their way to Suburban Park Friday night they were attracted by a white bundle which lay in the grass at the edge of the sidewalk on Kerrerly avenue near De Hodiamont, which when kicked by the daughter of Mrs. Egan emitted the wail of an awakening infant.

Their discovery so frightened the three that they fied to the nearest house and with re-enforcements returned to investigate. It proved to be a handsome boy baby, and a very contented one, for when he was left alone he ceased to cry and fell asleep again. The visit to the park was postponed While Mrs. George Edson of No. 5835 Theo- says that the Loy cannot be older than

ift alone he ceased to cry and fell asleep igain. The visit to the park was postponed and Mrs Edson took the little foundling to her home.

EMBROIDERED BABY CLOTHES.

Wrapped only in a tiny flannel garment, carefully embroidered, apparently by the loving hands of a mother, the child had been abandoned to the dangers of the street. Tightly clutched in its hands was a nursing bottle filled with milk, which was still warm when Mrs. Edson reached home with the child, indicating that it had not long been lying on the ground Mrs. Edson's mother, and horizontal to the embroidered garment as proof of the mother's love for the child, and declare that the baby was forcibly taken away by a man and thrown in the street. carefully embroidered, apparently by the loving hands of a mother, the child had been abandoned to the dangers of the street. lying on the ground

AS MINISTER OF FINANCE.

Latter Will Conduct Negotiations for Russo-German Commer-cial Treaty.

PLESKE SUCCEEDS WITTE

St. Petersburg, Aug. 20 .- An imperial rescript, dated August 29, is published, ap-pointing Minister of Finance Witte Presi-dent of the Committee of Ministers. The rescript at the same time intrusts

ocessful conclusion the negotiations for the Russo-German commercial treaty, and with the continued supreme direction of close acquaintance with these requireme of Russian commerce and industry may be

fully utilized.

The official messenger announces the appointment of M. Pieske, director of the Imperial State Bank, as Minister of Fi-

and presented to the Czar his resignation and his recommendation of M. Pieske as his successor simultaneously, in order to fore-stall any intrigues in the interests of some follower of M. Piehve, Minister of the In-terior.

follower of M. Plehve, Minister of the Interior.

The position of President of the Committee of Ministers is one of great honor, but M. Witte's future influence is resarded as problematical and his promotion is considered a triumph for the Plehve interests.

A special commission has been formed at the prefecture, composed of Factory Inspectors and various functionaries of the secret police, with orders from Minister Plehve to prevent strikes at all hazards. The commission is arresting and banishing workmen by hundreds and has been authorized to employ both preventive and repressive measures.

FELL FROM RUNNING TRAIN.

Count Lowenheilm Injured in Suburbs of Dallas.

fully utilized.

The official messenger announces the appointment of M. Pieake, director of the Imperial State Bank, as Minister of Finance.

Although the resignation of M. Witte of the post of Minister of Finance was expected ever since his last budget statement, which had a valedictory tone, the secret was well kept.

M. Witte went to Peterhof after midnight

Suburbs of Dallas.

REPUBLIC SPECIAL.

Dallas, Tex., Aug. 30.—Count H. B. Lowenhellm, a Danich nobleman with business interests in New York and St. Louis, who is well-known in the principal Texas cities, fell off a Missouri, Kansas and Texas Railway car in-the southern suburbs of Dallas.

REPUBLIC SPECIAL.

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RECIPROCITY DOMINANT The Reverend NET OF ELECTRIC WIRES R. King. BREAKS FALL OF PAINTER.

William Goodwin Misses Footing While Painting Ceiling of the La-clede Power-House and Has a Miraculous Escape From Instant Death by Striking Line of Cables Midway of His Plunge.

DECLARES HE WILL NOT AGAIN WORK ON THE SABBATH DAY.



WILLIAM GOODWIN.
Who fell forty feet and whose life was saved by electric wires which he struck in his downward course.

In a plunge of forty feet, the life of Wil-1428 Papin street, was saved by electric light ing his body and breaking the force of his fall. He was working on an iron girder forty feet high in the boller-house of the Laclede Power Company, Lewis and Ashley

streets, yesterday afternoon, when he fell. Other workmen summoned an ambulance fused to go to the City Hospital. He was attended by Doctor Fritz Neuhoff of No. 1318 Chouteau avenue, who thinks that he has sustained serious internal injuries. His back and sides were bruised and his right arm cut in several places.

in the best of health for some time. Witesses say it was a miracle that he was not killed. Goodwin and several other workmen were preparing to paint the walls and celling of the boiler-room. Goodwin was standing on a girder about six feet from the roof, arranging a scaffold. In attemping to change his position he fell backward. feet from the floor, are several tightly-stretched wires, which he struck on his back, but being unable to grasp any of them, he fell to the ground.

His associates thought at first that he had been instantly killed, as signs of life

doing yesterday could not be done on any other day.
"I cannot explain just how it feels to tall it happened so unexpectedly. This is the

Attempted Suicide With Acid. Because of domestic troubles, Mrs. Ell. O'Nell, 33 years old, living at No. 1310 & Third street, attempted to commit su tents of a two-ounce vial of carbolle. She was taken to the City Hospital, the stomach pump applied. She proi will recover.

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